

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

FILED OCT 26 1954

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

35445

State File No. 8966

|                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                       |  |                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
| BIRTH NO.                                                                                                                                                                                                                     |  | REG. DIST. NO. 318                                                                                                                                                                                                                                                                                                                                                                                         |  | PRIMARY REG. DIST. NO. 1003                                                                                           |  | Registrar's No. 8966                                                                                                              |  |
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE Missouri b. COUNTY |  |                                                                                                                                   |  |
| b. CITY (If outside corporate limits, write RURAL and give township) St. Louis                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  | c. CITY OR TOWN St. Louis                                                                                             |  | d. Is Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION 5433 Cologne                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  | e. STREET ADDRESS (If rural, give location) 5433 Cologne 2029                                                         |  |                                                                                                                                   |  |
| 3. NAME OF DECEASED<br>(Type or Print)                                                                                                                                                                                        |  | a. (First) Herman                                                                                                                                                                                                                                                                                                                                                                                          |  | b. (Middle) E.                                                                                                        |  | c. (Last) Heberer                                                                                                                 |  |
| 5. SEX Male                                                                                                                                                                                                                   |  | 6. COLOR OR RACE White                                                                                                                                                                                                                                                                                                                                                                                     |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married                                                        |  | 4. DATE OF DEATH (Month) (Day) (Year) Sept. 30, 1954                                                                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) (retired) Salesman                                                                                                                |  | 10b. KIND OF BUSINESS OR INDUSTRY Real Estate                                                                                                                                                                                                                                                                                                                                                              |  | 8. DATE OF BIRTH Dec. 16, 1888                                                                                        |  | 9. AGE (In years last birthday) 65                                                                                                |  |
| 11. BIRTHPLACE (City and State or Foreign Country) St. Louis, Missouri                                                                                                                                                        |  | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                       |  |                                                                                                                                   |  |
| 13a. FATHER'S NAME Otto Heberer                                                                                                                                                                                               |  | 13b. MOTHER'S MAIDEN NAME Magdalena Wolf                                                                                                                                                                                                                                                                                                                                                                   |  | 14. NAME OF HUSBAND OR WIFE Annis Giesler Heberer                                                                     |  |                                                                                                                                   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Unknown                                                                                                                                                     |  | 16. SOCIAL SECURITY NO. Unknown                                                                                                                                                                                                                                                                                                                                                                            |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS Annis Heberer - 5433 Cologne                                                |  |                                                                                                                                   |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) Coronary Occlusion<br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) Myocarditis<br>DUE TO (c)<br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  |                                                                                                                       |  | INTERVAL BETWEEN ONSET AND DEATH 7 mo 1 yr                                                                                        |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                        |  | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                       |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                  |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                      |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                   |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) 4201                                                                  |  |                                                                                                                                   |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m.                                                                                                                                                                            |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                     |  | 21f. HOW DID INJURY OCCUR?                                                                                            |  |                                                                                                                                   |  |
| 22. I hereby certify that I attended the deceased from 2/3, 1954, to 9/30, 1954, that I last saw the deceased alive on 9/30, 1954 and that death occurred at 7:00A m., from the causes and on the date stated above.          |  |                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                       |  |                                                                                                                                   |  |
| 23a. SIGNATURE W. Wagonbach (Degree of title) M.D.                                                                                                                                                                            |  | 23b. ADDRESS 4717 Morganfield                                                                                                                                                                                                                                                                                                                                                                              |  | 23c. DATE SIGNED 10/1/54                                                                                              |  |                                                                                                                                   |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) Removal                                                                                                                                                                             |  | 24b. DATE Oct. 4, 1954                                                                                                                                                                                                                                                                                                                                                                                     |  | 24c. NAME OF CEMETERY OR CREMATORY Park Lawn Cemetery                                                                 |  | 24d. LOCATION (City, town, or county) (State) St. Louis County, Missouri                                                          |  |
| DATE REC'D BY LOCAL REG. OCT 4 1954                                                                                                                                                                                           |  | REGISTRAR'S SIGNATURE J. C. Smith                                                                                                                                                                                                                                                                                                                                                                          |  | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS Wacker-Helders - 3634 Gravois Ave.                                           |  |                                                                                                                                   |  |

mrs. (Licensed Embalmer's Statement on Reverse Side)